

The Epiphany
of
The Lord

January 7, 2018

Epifania Del Signore

I Magi, entrati nella casa, videro il bambino con Maria sua madre, si prostrarono e lo adorarono.

What gifts do we have to offer to the Christ Child?

Mass Intentions January 8th to January 14th

Monday, Jan. 8

8:00 AM † Caterina & Filippo Antonio & Zii Capobianco / Figlia Angelina
7:00 PM † Donato (Danny) Pepe / Vincenzo & Rosa Pepe & Famiglia

Tuesday, Jan. 9

8:00 AM No Mass

Wednesday, Jan. 10

8:00 AM † Michele & Maria Sabetti / Mike & Antonietta Sabetti
1:00 PM School New Year Mass
7:00 PM † Fausto Ruggiero & Rosaria Casiero / Michelina & John Giannini

Thursday, Jan. 11

8:00 AM † Federico Santaluce / Moglie e Figli
7:00 PM † Lina Di Franco / Marito & Figli & Nipote

Friday, Jan. 12

8:00 AM Elaine Bolen / Blessings

Saturday, Jan. 13

5:00 PM † Bette Alves / Daughter Kathy & Family

Sunday, Jan. 14

9:30 AM † Lina Di Franco / Filippo & Filomena La Penna
11:30 AM † Aldo Roberti / Moglie & Famiglia
7:00 PM For All Our Parishioners

There will be no MASSES celebrated during Study Days January 15-19. The regular Mass schedule will resume January 20th.



Archdiocese
of Toronto

Youth Ministry: Holy Angels Youth Ministry will sponsor their first evening on January 18th at 6:30 p.m. in the Parish Hall. Please join us!

Vocation Seeds: The Son of God was first manifested to the world through the visit of the magi. Today, God's Son is brought into the world and is present to the world through His Church. If you think God is calling you to be a priest, religious or deacon, call **Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto 416-968-0997** email vocations@archtoronto.org



Thank you for supporting your church. Last week's collection was \$8,132.05.

Grazie della generosità per la vostra Chiesa. L'offerta della domenica scorsa era \$8,132.05.

Catholic Family Services Toronto: Catholic Family Services of Toronto offers walk-in counselling services at two locations. The single-session consultation is aimed at helping individuals, couples, or family clients address their concerns. No appointment required.

Central office address: 1155 Yonge St. Suite 100, Toronto. Every Tuesday 9 a.m. to 7 p.m. 416 921-1163.

North office address: 5799 Yonge Street. Suite 300, North York. Every Thursday 9 a.m. to 7 p.m. 416 222-0048.

Living with Separation and Divorce: Catholic Family Services of Toronto is offering a psycho-educational program for those dealing with the stress of the ending of a relationship. The sessions facilitated by a clinical social worker will be held February 13 to April 3, 2018 from 4:30 p.m. to 6:30 p.m. at 1155 Yonge St. There is a \$30 fee per session. Please contact Alpana Das at 416-921-1163 x2232.

Holy Angels Building Repairs Fund; The beginning of the new liturgical year started our weekly second collection for the roof and church renovations. This second collection will continue every Sunday, unless there is already a special collection. We thank you in advance for your generosity. Let us make the house of the Lord a beautiful and safe place! Last week's second collection: \$2,077.15. (Dec. 17)



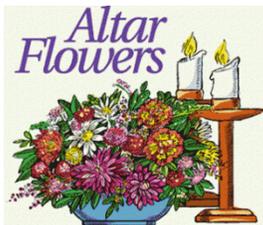
La Seconda Raccolta per il Nuovo Tetto della Chiesa e Rinnovazione Interiore: Con la prima domenica dell'Avvento, abbiamo cominciato raccogliere soldi per i lavori della nostra chiesa. Da ora in poi, abbiamo questa

raccolta come la seconda raccolta ogni domenica eccetto le domeniche dove già c'è. Vi ringraziamo in anticipo per la vostra generosità. Facciamo la casa del Signore un posto bello e sicuro! Seconda raccolta della settimana passata è stata: \$2,077.15. (Dec. 17)

Sanctuary Lamp Prayer for the week of January 7th is offered by Teresa LaCute in memory of her late husband Lorenzo and his parents.



La lampada del SS. Sacramento della settimana di 7 gennaio è stata offerta da Teresa LaCute in memoria di Lorenzo & Genitori LaCute.



The Altar Flowers this week have been offered by the Pepe family for the one-year anniversary of the passing of Danny Pepe.

Padre Pio Mass & Devotion

January 10, 2018 at 7:00 p.m.

Devozione di Padre Pio con la celebrazione della Santa Messa: il 10 gennaio (mercoledì) alle 7:00 p.m.



SAINT PADRE PIO

Did you know...? When did we start referring to Three Kings' Day as Epiphany? I prefer Three Kings' Day. It's easier and it tells us what it is.

Three Kings' Day may be easier but that does not make it correct. Today the Christmas season is punctuated by a number of liturgical celebrations, in chronological succession:

- *the feast of the Holy Family;*
- *the solemnity of the Mother of God on January 1;*
- *the solemnity of the Epiphany;*
- *the feast of the Baptism of the Lord*

The most ancient of all these is the solemnity of the Epiphany with written evidence dating back to the end of the second century. By contrast the earliest known reference to the celebration of Christmas on December 25 is no older than 354 AD.

The word epiphany is the English transliteration of the Greek epiphaneia, meaning appearance, revelation, and manifestation. The feast of the Epiphany is thus the feast of the revelation of Jesus as the Son of God. It was also known as the theophany, theophaneia in Greek, meaning the revelation or appearance of God.

The original feast of the Epiphany celebrated the four major epiphanic moments in the life of Jesus all bundled in one: The first epiphany is the announcement to the shepherds, which we now celebrate on Christmas. The second is the revelation of Jesus as God to the magi, which is currently celebrated on Epiphany in the churches of the West. Thus, your title of Three Kings' Day for this feast. The third is the revelation of Jesus as God during his baptism, which is now celebrated on the feast of the Baptism of the Lord. The fourth major revelation is Jesus' first miracle during the wedding feast at Cana when he changed water into wine. Though not accorded its own feast, the reading recounting this event is now read on the Sunday after the Baptism of the Lord during Year C, thus in close proximity to the other three celebrations.

The main theological reason why these epiphanic moments are now spread out over several celebrations is due to the importance of each one of them in its own right. The goal of each celebration is twofold: first, we celebrate each epiphany so we come to know God better, and second, we celebrate each epiphany so we may in turn lead lives that reveal God to the world.

Dr. Simone: We will be collecting sugar for the month of January.

Questo mese accogliamo lo zucchero per la missione del Dr. Simone.